

NOTICE OF SPECIAL PUBLIC MEETING
for the
TIMBERLAND ACRES WATER IMPROVEMENT DISTRICT

March 19, 2022

8:00 a.m.

at

TIMBERLAND ACRES COMMUNITY CENTER
JUNIPER RIDGE ROAD

AGENDA

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|----------------------------------|----------------|
| 1. Call to order | JS Ison, Chair |
| 2. Pledge of Allegiance | Public |
| 3. Quorum Confirmation | JS Ison, Chair |
| 4. Billing Coordinator Selection | Board |
| 5. Call to Public | JS Ison, Chair |
| 6. Adjourn | JS Ison, Chair |

THE BOARD RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED

A.R.S SECTION 38-431 (a)(3), FOR LEGAL CONSULTATION OF THE ABOVE ITEMS.